Preserve

App. F. IX-4

Previous References

1934

File No. 57 34

Serial Nos. 1 5

Later References.

Law 152-34 1-4

" 49-36 (1-4)

Mis 99-37-1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for October 34

SUBJECT.

Proposal to open a Bank at Bangalore City

WD 01965—GPB—15,000—7-7-34

Appointment of a Successor to the Late Sri Mutt Bangalore City

General and Revenue Secretariat — Mis. File No. 51 of 1934-35. — [App. F. III—2

Serial No.	
	Lr. No. 140/31-32 & 2317/34
1	From the Muzrai Commissioner recommending for reasons therein that the succession to Nilakanta Sivacharya be on the Name of Sri Sivananda Abhinava Swami may be approved for Sri Thiptha Sri Mutt Bangalore City.
	The file relating to Parama Hamsa Swamiji (Misc. 691-18-1) is stated to have been destroyed.
	2) The Mutt in question is a Muzrai Inam endowed with Inam lands (vide entries against Sl. No. 3 & 17 - pages 180 & 184 respectively of the Register of Inam lands) on account of which it pays Rs. 812 as quit rent. The present Mutt Incumbent Sri Parama Hamsa Swamiji died on 22-3-28 in Calcutta as is stated in the Telegram from Nilakanta Sivacharya dated Pooja. and Basavaraja as agent referred to above and praying for the payment of the Cash grant to the Mutt.
	The Deceased Swami passed away on 9.9.31 Bahuvan Month 1928 Fasli corresponding to 9.9.31 A.D. on which the Swami passed away, it is stated there was enough time as his disciple was

Note—Contin. Sheet.

WD 71—GBPM—(000)—13-8-35.

for the recognition of the Candidate nominated by him has not been [illegible]

3) In connection with this nomination a fee from the disciples Jeevanandi has been and forwarded for official notice M-C. on 13.3.34. In para 4 of his fee it is alleged that the nominated Swamiji the Candidate next to P.K.D. is the nephew of the deceased Swamiji & the guardian appointed is the deceased Swamiji's brothers. In this connection it is stated that the post of a Swamiji is not a hereditary one; The selection of the main requires to be made by the Swamiji after gaining the approval of more than 3/4 of the leading disciples of the Math & the selection is subject to his approval or otherwise of the Govt. As again in para 11 of the Bill (Hagg) the disciples may be made hope that it is not an advantage to appoint a minor when there are learned & competent persons worthy to occupy the Peeta of the Swamiji. This point has not been considered by any of the Mag. officers.

5) No: The accounts maintained the S.D-I the pendulumakkara co by his report of 12/4/34 says that the account of the Math has been Carried by the Amildar & have been properly maintained. In this connection

y.

x Hagg.

D.No76

[App. F. III—2

General and Revenue Secretariat — File No. — of 193

Serial No.

C

* Cy

Kind ref^{n} is invited to the enclosures furnished by Sadanjappa against whom in para 8 of the Petition the disciples of the Swamiji allege that he has been dealing with the said properties as if he were the absolute owner thereof. The following is the statement of income & expenditure of the said farm from the time that Sadanjappa has been appointed manager and guardian of the said :—

	Income.	Expenditure
Sept^{r} 1931	Rs 150/-	250-1-1
October 1931	nil	313-11-3
Nov^{r} 1931	nil	95-15-
Dec^{r} 1931	nil	70-13-8
Jany 1932	Rs 600/-	158-5-0
Feby "	nil	73-6-
March "	nil	70-8-6
April "	nil	41-15-0
May "	"	26-7-6
June "	Rs 275/-	28-13-6
July "	0-11-8	120-7-
Aug "	0-11-8 / 0-11-8 / Rs 1023-0-0	182-12-8
Sept^{r} "	0-11-8	203-2-3
Oct^{r} "	0-11-8	34-11-6
Nov^{r} "	0-11-8	102-2-6
Dec^{r} "	nil	114-5-6
Jany 1933	nil	82-1-3
	Rs 2052-6-0	Rs 1970-3

NOTE—Comm. Sheet

WD 70—GBPM—11001—13-8-32.

Mes 3 File No. of 193 . General and Revenue Secretariat

	B. 2. 2052-6-0 Income.	1970-8-6 Expenditure
Ap 1933.	nil	71-2-2
March 1933	nil.	63-10-0
April "	0-11-8	115-7-0
May "	—	29-3-9
June "	0-11-8	53-8-6
July "	0-11-8	104-0-3
Aug "	0-11-8	42-12-3
Sept "	30-0-0 } 0-11-8 }	59-0-0
"		
Oct "	Nil	58-13-0
Nov "	20-0-0 } 16-11-8 } .	49-15-7
Dec "	26-11-8	27-3-0
	2148-12-0	2645-4-0

b) Abstract of accts submitted by Dodanwala for the period ending 31st Dec 1933.

Income. Expenditure

Income from :—

Shed & lands 382-4-6

From Arrack Toddy & other Sources 2148-12-6

Expenditure - 2645-4-0

From Thigalara Mudaliyar's Cesses 5/9/33 & 23-9-33 } 112-0-0

By leasing out the lands in front — Rent - as per 10/33. 30-0-0

Gross Total 2673-0-6. 2645-4-0

Surplus remaining on 30.12.33 — 27-1-6

Re: Succession to Sri Thyagaraja Mudali Sangaraja Chetty

General and Revenue Secretariat

File No.

of 193

[App. F. III—2

Serial No.

O-11-8 represents the Estate Duty payable to Government in every month; this income is not shown in the accounts of several months from Sch 31. down to Dec^r 1933. He has not furnished details for the amount from the Treasury Ty & appears to have spent the Income on his own account. Thus the allegation made by the disciples is borne out by the accounts furnished by him. The expenditure in several months is very heavy and disproportionate to the Income shown. It is said that this is done with a view to draw amount from the Treasury Ty kept by the deceased Swami in favour of the Court & to this Collector may be said that the property of the trust is mismanaged, as expenditure as seen from records does not appear to have been incurred after obtaining approval of the Govt. officers.

Before considering whether the proposed minor be appointed as the Swami, it will be for the interests of the trust if the Collector the Dt.-C. be asked to have/call the original account books maintained by Sri Sabapathy and for him and submit the same with his remarks after Scrutiny and Verification & to report the prospects of the trust & the necessity for ordering

Govt

NOTE—Contn. Sheet.

WD 16—GBPM—60,000—13-8-34

Succession to the Thipparesy mutt Bangalore etc.

File No. of 193 | General and Revenue Secretariat

) The D C recommends that the succession of Nilakanta Narachariya under the name of Guru Siddaraja Desikendra Swami may be approved:-

10) The deceased Swami died up a will in March 1928. ~~got~~ it registered by the Sub Registrar at the mutt premises on ~~three years~~ 9/31 two days prior to his death. It was three years and a half nearly for obtaining the approval of Govt for the selection made by him as required by the Rules (vide pages 496 and 97 of the Muzrai Manual New edition). ~~But~~ The circumstances under which such approval was not obtained have not been clearly explained.

A

These points required to be cleared up

13/8

11) Who appointed Rep. Doddanarayappa as the guardian of the minor and ~~as~~ the Agent of the mutt is not clear from the records

12) The so-called Agent has drawn moneys from the Treasury and ~~spent~~ them without scrutiny whether he has made use of all the money for the interest of the Institution is a point to be considered by ~~after~~ obtaining necessary vouchers from him.

The DC has reported that the accts are reported to be properly maintained.

13/8

13) The present ~~is~~ Swami is said to be the nephew of the previous ~~of~~ Swami according to para 8 of the petition of the disciples of the mutt. This ~~relationship~~ is not traceable either from the will or Doddanarayappa's petition (L). The real relationship of the three has to be ascertained.

It a very essential point.

13/8

14) Information on the above points and whether the majority of the disciples of the mutt have given their consent to the succession will, if approved be called for ~~and~~ for orders.

MG
11/8/34

General and Revenue Secretariat — File No. — of 193 .

Serial No.

18) The points raised in the office note above at A require to be cleared up. It has been the practice in the case of these mutts to appoint successors without obtaining the approval of Govt as required by the rules. This practice shd be discontinued as far as possible.

19) Whether sanction may be called for as at A or whether, in view of the Mr's recommendation, the succession of Nilakanta Sivacharya to the mutt under the name of Guru Siddanta Desikendra Swami may be approved is for orders.

88
13/8/34

Jt Secy) 2nd Mr)

20) M 16/8.

OFFICE OF THE SECOND MEMBER OF COUNCIL. 17 AUG. 1934 No. 1075

21) I think no further enquiries are called for & the recommn of the Hon C. to recognise the succn of Nilakanta Siva charya may be accepted

8/16/8

SP 23/8

DEWAN'S OFFICE 28 AUG. 1934 No. 1056

Dewan) 23) M 28-8-34

22) 8/25/8

NOTE—Contn. Sheet.

WD 70—GBPM—50,000—13-8-3.

No: Succession to Sri Thippa Setty Mate. Bangalore City.

File No. 67 of 1934

General and Revenue Secretariat

Petition of 1.9.1934 presented to the Dewan from Mr Nagappa, Secretary Mysore Lingayat Education Fund Association and others stating that from the beginning the Swamis of Sri Thippa Setty Mutt is selected by the Veera Saiva Community and approved by Government and by Sri Murugharajendra Swamiji and praying for reasons set forth therein that the management of the properties of the Institution be placed in the hands of 5 persons of the Community as Trustees to be appointed by the Government and that steps be taken to recover moneys appropriated by Doddanajappa for his own private use.

Another petition of 1.9.1934 presented to the Second Member of Council on the same subject.

The request of the petitioners is set forth in para 14. a. b, c, d & e of the P. L. S.

Sir K. P. Puttanna Chetty, retired First Councillor, has deposed as a witness in the First Insolvency Court, Bangalore, on 14.12.13 that Murugendra Swamiji is the Spiritual head of the Virakta Mutts & has the power to appoint and remove Swamijis for good

Succession to Sri Thimpa Setty Road, Bangalore city. 264-26

[App. F. III—2

General and Revenue Secretariat — File No. — of 193

Serial No.

× Hag A.

OFFICE
1 SEPT. 1934
No. 1330

reasons both the wishes of the local disciple - (para 2 of the endorsement)

2) Minute of the Second Member on the Petn. :—

= May be placed in the file. Accordingly the Petn is placed in the file.

D. F. N. Sahib.

27
GS
5/9 mw
6/9

Rough typed copy please
6/9

3) Typed draft Sahib
GS
7/9

For approval
8/9/34

1667
10/9

II Member)

3) Signed. Final note put-up

4) D.S.N. Sahib
10/9/34

Diwan.)

RS
10/9/34
11/9

11/9

NOTE—Contn. Sheet.

WD 01955—GPE—22,500—12-6-34

File No. of 193 .

General and Revenue
Secretariat

Final Note by the Second Member of Council.

Subject:—

Succession to the Peeta of Sri Thippa Setty Mutt, Bangalore City.

Sri Thippa Setty Mutt, Bangalore City, is a Muzrai Institution near the Central Jail, Bangalore, being endowed with inam lands in Sulikere and Hanumantapur Villages. The Swamigalu of Sri Mutt nominated one Nilakanta Sivacharya as his successor in March 1928 and 3½ years thereafter viz., September 1931 he died.

Some disciples of the Mutt having petitioned in February 1934 that the nominee viz., Nilakanta Sivacharya is the deceased Swami's elder brother's son, that the property of the Mutt is managed by his (Mari's) father who has made it his family affair and that therefore the nomination of Nilakanta Sivacharya should not be recognized and the management of the Mutt should be taken over by Government, the matter was referred to the Muzrai Commissioner. The Muzrai Commissioner, after due investigation into the matter, has reported that the nomination of Nilakanta Sivacharya under the name of Gurusiddaraja Desikendraswami may be approved.

I am of opinion that the recommendation of the Muzrai Commissioner to recognize the succession of Nilakanta Sivacharya may be accepted and the Dewan has also agreed with me.

The recommendation may graciously be approved.

J D Rajagopal

MEMBER OF COUNCIL.

Bangalore,
9th September 1934.

Submitted to His Highness.

I submit herewith a Final Note by the Second Member of Council on the subject of succession to the Peeta of Sri Thippa Setty Mutt, Bangalore City,

.....

for His Highness' gracious approval.

Bangalore,
11th Sept. 1934.

Mirza M Ismail
Dewan.

Order accepted subsequent to the
filing deadline

Date

Succession of Nilakanta Sivacharya to the Peeta of Sri Nippaseetty Mutt, Bangalore City

(*)

31. All urgent or confidential files returned with His Highness' orders may in the absence of instructions or indications to the contrary, be ordinarily circulated to the Members of Council for perusal after the issue of orders.

33. The Secretaries concerned should see that orders in the cases referred to above are issued at once and that the files are returned immediately after to the Chief Secretary for circulation to the Members.

34. In all other cases, the files will first be circulated to the Members of Council at Head-quarters and then sent to the Secretariat concerned for the issue of orders.

Circulated to Members of Council for perusal of His Highness' orders before/after issue of orders (*Vide* Rules 31, 33 and 34 of the Subsidiary Rules for the conduct of business of Council in the Manual of Council Rules and Procedure.)

Chief Secretary to Government.

Through the Secretary to Government,

..... Department

2383
24/9

FIRST MEMBER OF COUNCIL.

2276
24/9.

SECOND MEMBER OF COUNCIL.

NOTE.—Contn. sheet.

Succession to Sri Thiruppa Sally Mutt & ors

[App. F. III—2

General and Revenue Secretariat — Mag File No. 67 of 1934

Serial No.	
4	Petition dy 15-9-34 addressed to the Hy. Trans — the Hyderabad Certain disciples of Sri Thiruppa Sally Mutt Bangalore and forwarded for disposal with Private Secretary's Memo no 656 dy 18.9.1934 - stating that a Committee of important persons was appointed to manage the affairs of the Mutt. The previous petition addressed to the Secretary Member has been ordered to be placed in the file - This is also a similar petition but addressed to H.H. Dft Go. to be put up clean draft as revised please Gs 27/9 mg 1/10 — 3/10/34 Fair dft as revised submd. Gs 3/10 W — D-C 5/10
5	Go no 530-2 dy 12.10.34 according sanction to the nomination of Nilakanta Sivacharya to the Peeta of Sri Thiruppa Sally Mutt Bangalore Dist under the name of Guru Siddaraja Desikendra Swamiji —

TYPING SECTION 5. OCT. 1934

B 29.10.34 mg

NOTE—Contn. Sheet

WD 01955—GPB—22,500—12-6-34

[M C 13.]
No. Re 140/31-32
Ele 17-7-34

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE,

Dated, Bangalore, 16th July 1934.

FROM

N. MADHAVA RAO, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore.

To

S. Shamanna, Esq., B.A.,
Secretary to the Government of His Highness the Maharaja of Mysore,
Financial *Department.*

SIR,

Appointment of a successor to Thippa Setty Mutt, Bangalore City.

I have the honor to state that the Thippa Setty Mutt near the Central Jail, Bangalore, is a Muzrai institution, having been endowed with inam lands in Sulikere and Hanumanthapur villages. Charamurti Putta Nanjundaswamy of the Mutt died on 9th September 1931, having nominated one Nilakanta Sivacharya as his successor by means of a registered will dated 22nd March 1928. Dodda Nanjundappa who had also been appointed as the guardian of the minor Swami under the will, petitioned this office on 25th September 1931, praying that the succession of the boy under the name Siddaraja Desikendra Swami, may be recognised. At the same time petitions were received from the Agent of the Murgi Mutt contending that as the Mutt in question is a Virakta Mutt, the nomination of the candidate should be made by the Murgi Mutt and from certain residents of Bangalore, objecting to the appointment of Nilakanta Sivacharya. All the petitions were sent to the Deputy Commissioner, Bangalore District, for enquiry and report.

2. In his letter dated 10-1-1934 (copy enclosed) the Deputy Commissioner states that the petitioners who raised objections to the appointment of the present Guru, failed to furnish their reply to the statement filed by the Agent and the Swami and that the parties may be allowed to settle their claims in a Court of Law. It was pointed

out to the Deputy Commissioner, that the succession to the Mutt has to be approved by Government, that as the previous Swami had nominated a successor and died before obtaining recognition of Government for his nominee, the succession was to be guided by Rule iii of the Rules laid down in G.O. No.233-42/102-92 dated 14th December 1892 and he was asked to hold a further enquiry in the matter. In his present communication dated 14-6-1934 (copy enclosed), the Deputy Commissioner states that for reasons explained, there is no objection to recognise Nilakanta Sivacharya as the Guru of the Mutt.

3. The candidate was nominated by the previous Swami and has been put in possession of the Mutt and its properties. He has received a little Sanskrit education and is still prosecuting his studies and may be deemed to possess sufficient qualifications to remain in charge of the Mutt.

4. As regards the contention of Murgi Mutt to exercise control over the succession to Virakta Mutts in the State, the claim is neither reasonable in itself nor is it supported by authority or precedent, and must be rejected.

5. I therefore recommend that the succession of Nilakanta Sivacharya under the name of Guru Siddaraja Desikendra Swami may be approved.

6. The entire file of vernacular papers is sent for reference and return.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Letter No.C3-1448/31-32 dated 14-6-34, from the Deputy Commissioner, Bangalore District, to the Muzrai Commissioner in Mysore.

With reference to your letters No.P.C.140/31-32 dated 20/21-2-1934 and 29-3-34/2-4-34 regarding the succession of a Swamy to Thippasetti Mutta at Bangalore City, I have the honor to submit the connected records received from the Sub Division Officer, Bangalore, and to state that the petitioners have been examined by the Amildar and the nominee of the late Swamy has also been seen by him.

2) The contention of the petitioners is that the practice of nomination by the presiding Swami is not conducive to the uplift of the Mutta as the selected candidate is generally of insufficient and imperfect education and that the present appointment of Neelakanta Sivacharya to the Peeta has not received ~~xxxx~~ either the general consent of the community or the approval of the Swamy of Murgi Mutt, that he cannot be considered fit for the Peeta unless he gets better education befitting his position and that his appointment may be approved only after he completes his education. The Amildar reports that there are two parties in the community of whom one is for and the other is against the appointment of the present Mari and that he has been the Mari, that he is of 17 or 18 years of age, that he has got a good personality and constitution, that he was a student of the Government Sanskrit Patasala at Bangalore and that he is now under private study with the Swamy of Ganjam Mutt.

3) The Sub Division Officer is of opinion that there is no objection to recognise him as Swamy. I agree with him.

4) As regards the management of the properties of the Mutt it is reported that there is not much left with the Mutt to be accounted for as the lands of Hanumanthapura village have been acquired for the City Municipality and that the amount of compensation has been deposited in the District Court for adjudication of claims. The pronote of Rs.100/- about which some allegation is made in the petition is reported to have been accounted for and the accounts are also reported to have been regularly and properly maintained.

"COPY"

Ramana

For Muzrai Commissioner.

18/2

Letter No.C3-1448/31-32 dated 10-1-34 from the Deputy Commissioner, galore District, to the Muzrai Commissioner in Mysore.

With reference to your letter No.P.C.140/31-32 dated 12/15-9-32 calling for a report regarding the appointment of a Guru to Sri Tippasetty Mutt at Bangalore, I have the honor to state that the Sub Division Officer, Bangalore Sub Division, who was asked to hold an enquiry in the matter reports that the petitioners who have raised objections to the appointment of the present Guru to the above Mutt, have not furnished their reply to the ~~above~~ statements filed by the Agent and the Swamy of the Mutt, in spite of time given to them and that the petitioners have not given any proof to show that the appointment of a Swamy to this Mutt was ever done by Government. As regards the contention of the Agent of the Sri Murgi Mutt that all Virakta Mutts are under the control of the Sri Murgi Mutt, and that the Sri Thippa Setty Mutt, being a Virakta Mutt, the appointment of a Swamy should be in accordance with the wish of the devotees of the Sri Murgi Mutt, the Sub Division Officer is of opinion that if the petitioners have any objection about the succession of a Swamy the should get it settled in a Civil Court of competent jurisdiction. A copy of the Sub Division Officer's report No.Mis.Case 1/32-33 dated 9/13-5-33 is enclosed for reference.

I agree with him. In this connection I beg to invite reference to my letter No.M.A.12/31-32 dated 30-11-33 (re: the appointment of a Swamy of the Annipura Kolala Mutt) in which I have explained how the institutions such as ~~xxxxx~~ this are not Mutts in the strict sense of that term and that there has been no instance in which succession to them has been approved by Government.

The connected records accompany.

"COPY"

For Muzrai Commissioner.

Genl. Pln. No. 36.

BEFORE THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

BANGALORE.

Misc. Petition No. of 1933-34.

The undersigned disciples of Sri Thippa Setty Mutta, near Central Jail, Bangalore, and Members of Veerasaiva Community in Bangalore City.) PETITIONERS:-

-:VS:-

Sri Neelakanta Sivacharya alias Sri Gurusiddaraja Desikendra Swami, residing in Sri Thippa Setty Mutt, near Central Jail, Bangalore City, minor by guardain Doda Banjappa, residing in the same place.) OPPONENT:-

****

The Petitioners abovenamed respectfully beg to state as follows:-

1. There is a minor Muzrai Institution known as Sri Thippa Setty Mutt near Central Jail, Bangalore City. Valuable Inam lands besides a cash grant of Rs 7-8-0 per annum are endowed by the Govern-

Government for its up-keep.

2. That from the beginning its Swami is being selected by the Veerasaiva Community and approved by the Government, and by Sri Lurugharajendra Swami.

3. The previous Swami, Sri Puttananjunda Swami came to the office in the same manner and was in charge of this institution for several years and died in the year 1931. Out of the income from the Mutt properties he had been carrying on money lending to the extent of over Rs 8,000/-.

4. The Opponent Doddananjappa is the elder brother of the late Swami Sri Puttananjunda Swami and Sri Neelakanta Sivacharya is the minor son of the aforesaid Doddananjappa. These people among them seem to have converted this Muzrai Institution and its properties as their family properties so that the office and the properties should remain in their family against the wishes of the Community and without the knowledge of the Government.

5. That about three years prior to his death the said Swami Sri Puttananjunda Swami is said to have executed a Will - which is said to have been registered a day prior to his death when he was unconscious in 1931 by which he is said to have bestowed the office and given away the properties belonging to the Mutt to his minor nephew and appointed his own brother as the guardian of

the said minor. This is opposed to the very prin-
ciple on which these institutions are based.
religious office which is intended to be of service
to a community cannot be disposed of in this manner.

6. That in view of the fact that there are several learned and otherwise competent persons worthy to become Swamis of this institution, it is not an advantage to appoint a minor with a view to his being trained to hold the office. How far his training will be successful is also uncertain and in the event of its proving unsuccessful, the institution and the Community will be the sufferers.

7. The late Sri Muttumanjunda Swami was not competent to will away a public Muthi institution and its properties in favour of his own relations.

8. That though nearly three years prior to his death Sri Muttumanjunda Swami is said to have executed a Will, he has neither obtained the sanction or approval of the Government for the appointment or selection of the Muthi - nor has the Muthi been selected or approved by the Representative Committee or by Sri Murugharajendra Swami who alone is competent to decide regarding the fitness and competency of the Muthi to be chosen.

9. That after the death of Sri Muttumanjunda Swami the aforesaid Oddamidappa usurped the said

Mutt and instals his own son as the Swami and has been dealing with the Mutt properties as if he were the absolute owner thereof.

10. The person who has usurped the office as Swami is a minor boy - whose education, fitness and competency to such an office is a matter of doubt. His maintenance and education and the maintenance of his guardian and his family are now met by the income of the Mutt and how far they are entitled to maintenance out of the income of a public Muzrai Institution is a matter for consideration by the Government.

10. It is learnt that a sum of about Rs 2,000/- which the late Sri Puttananjunda Swami had deposited in the Mysore Savings Bank Account being the savings of the income of the Mutt has since been withdrawn by Doddananjundappa and thus appropriated for his own private purpose.

12. That Sri Murugharajendra Swami of Chitaldrug is the spiritual Head of all the Virakta Mattas and that he alone is competent to approve of any selection of Swamis to them in view of such Swamis being fit for the office by proper education, training and character to enable them to be of spiritual service to the Veerasaiva Community have been established beyond doubt. On 14th December 1913 Diwan Bahadur Rajasabhashushana Sir K. P. Puttanna Chetty, Kt., C.I.E., has given evidence in the Court of the Subordinate

Subordinate Judge of Coorg in case No. 14 of 1913 to prove the fact of Sri Murugharajendra Swami of Chitaldrug being the only superior Head of the religious Mutts of the Community (copy enclosed

13. That an application filed before the Government in this behalf praying for an enquiry into the matter is still pending disposal. But in the meanwhile the said Doddananjappa has been attempting to recover the moneys due to the previous Swami and has been carrying on litigations in the Courts.

14. For these reasons it is prayed:-

(a) That a Swami who is competent to render religious service to the members of the Veerasaiva Community by age, education, training and character be nominated by the Sri Murugharajendra Swami of Chitaldrug and be approved by Government.

(b) That pending such appointment, the management of the properties of the Institution be placed in the hands of 5 persons of the Veerasaiva Community as Trustees to be appointed by the Government.

(c) That the monies of the Institution which Doddananjundappa has appropriated to his own private use be recovered from him.

(d) That the amount of contribution which is contributed for the accumulation of the fund be invested in the Government Securities and that the interest accruing thereon the institution in the service to the community may be maintained.

(e) That an enquiry be ordered to be conducted into these matters at once in order that further misappropriation of the funds of the institution be stopped.

Bangalore,
1st September 1934.

Petition of:

Chengappa Merchant & Contractor
Secretary, Mysore Lingayat Education fund association

B. S. Shankarappa Setty.
Merchant & Municipal Councillor

Sd Rudrappa merchant

T. Nbhaiahappa
Editor, Liberal Self govt Journal

Bhimanathappa

In the Court of First Munsiff of Bangalor

Memorandum of the evidence of witness No. 1 for Plaintiff taken this 14th Day of December 1913.

Witness' age appears to be about 59 years; On affirmation, my name is Rajasabhbhushana Dewan Bahadur K.P.Puttanna Chetty Huran, my father 's name is Yellappachetty ; I am by caste Virasaiva and by occupation Retired First Councillor of the Mysore Government and Honorary President of the Mysore Municipality ; I reside at Bangalore City.

I was the President of the Virasaiva Conference at Sholapur in December 1907. I am President of the Mysore Lingayet Education Fund Association. I know Sri Jagadev Murugarajendraswami Jagadguru of Chittledroog. Murugendraswamy is the spiritual head of the Virakta Matts in the Lingayet Community in India. He has the Power to appoint swamies and has the power to remove them for good reasons with the wishes of the local disciples.

If any Swamy is convicted of any criminal - offence and if the offence casts a slur on the moral turpitude of the person he is unfit to continue as swamy. An offence of a simple assault may not be such an offence . As offence of adultery forgery &c will disentitle him to continue as Swamy.

The head of the Virakta Matta is a Sanyasi and can have no proprietary interest. The property is contributed by the Community and belongs to it. The head of the Matt is in the position of a trustee entitled to mere enjoyment. The acts of alienation, creating permanent leases &c by a swamy of Virakta Matta may not be binding if they are detrimental.

The swamy of a Virakta Matta has powers of management.

There are two orders of Matts in the Lingayet community, Shatsthalas or Viraktas and Gurusthalas or Simhasana Matts and their branches. I am not aware of any other order. The Plaintiff exercises control over both orders of Matts.

Brahmacharins are the heads of Gurusthala Matts. Gurusthala Matts are subordinate to Simhasana Matts. Simhasana Matts are five in number. They are at Bale-honnur in Kadur district, Voojjeine in Bellary District, Srisaila in Kurnul District, Kasi or Benares Kedai in the Himalays. The swamies of these Matts are Brahmacharins and now Sanyasins.

Virakta Matts occupy a higher order. The heads of these matts are neerbhari or Sanyasi.

Pattadhikaries prostrate before a Sanyasin.

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Any property acquired by a Virakta as the head of a Matt will go to the Matt.

I knew Vidvan Danappa Sastri of Davagere He is Head.

Cross-Examination :-

I do not know personally the suit Matt of Madapur. I do not know Swatantrappa or his predecessors of Madapur Mutt. I do not know what properties were possessed by Swatantrappa or his predecessors or how they were acquired. I do not know the actual devolution of the properties in Madapur Matt. I have not read the judgment which resulted in Svatratrappa 's conviction. I do not - know if there was an acquittal. I do not know if after appeal by the Government there was conviction by the Resident.

I have not read the proceedings which terminated in the conviction of Svatantrappa.

I believe the Plaintiff has got a Sannad from the Moghul Emperor Aurangazib. The Plaintiff has been exercising powers over all the Matts in India from time immemorial.

Any Virasaiva Brahmacharin may become a

become a sanyasin if he is initiated by a competent sanyasin. The question of competency should be decided by the head of the Sanyasins who is the Plaintiff Sri Murigaswamy. No previous sanction of Sri Murigiswamy is necessary.

A sanyasin not in charge of a Matt is not under direct orders of Sri Murigiswamy; whether such a sanyasin acquires property, I am not competent to give an opinion, as it is a matter of law, about its disposal or about its acquisition.

A brahmacharin who becomes a sanyasin renounces ownership over all property - He cannot have ownership in any property after he becomes a sanyasin. He cannot have ownership in the property which he previously owned as he enters on a new estate. The property which was owned by such a person cannot become the property of Sri Murigi Matt.

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There may be Virakta Sanyasins without being in-charge of Matts. There may be Matts without property. The Matts --whether with or without property -- are subject to Sri Murigi Matt.

Q. What is a Virakta Matt ?

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Q. By whom the powers conferred ?

A. The Powers are inherited from his - predecessor in Office. A new Virakta Matt can come into existence. No new Matt can come into existence without the sanction and approval of the Chief Matt (Plaintiff)

A Matt coming into existence without the sanction of the Muriği Matt will not be - authorised or recognised by the Plaintiff or by the general community.

The Local Community has to sanction the creation of a Matt.

I am not aware of any instances where - Virakta Matts have come into existence without the sanction of that Muriği Matt.

An unrecognised matdar is not competent to appoint his successors in the orthodox manner.

A Virakta Matdar cannot be a mere brahma cherin or a married man. He must be a Sanyasin

Read over and admitted by the witness.

14-12-15. O.G.LakmiNarayanayya

Again witness examined on affirmation on 24-12-13 at 7-30 A.M. There is no - difference between a Virakta and a Sanyasin. Both mean the same thing.

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Such a Sanyasin cannot certainly continue to be a matdar.

Sanyasin cannot own property. The property will belong to the Matt of which he is the head. When he ceases to be the head of the Matt, he cannot appoint his successor. I am unable to quote any authorities in support of what I say. I am giving these opinions from my experience.

Sri Murugendraswami is a Sanyasin. There are Charamurthis. They are -- sanyasins.

Sri Murugendraswami's Matt owns a lot of immoveable property . Sri Murugendra swami appoints his successors with the approval of the Community.

Sri Murugendraswami can lease out the property for the management of the - property, for the benefit of the Matt. He can mortgage, sell or alienate the

alienate the property for the benefit of the Matt. He has got all the - powers of a trustee. The beneficiary is the whole community.

Q. Can the Swami be degraded for mis-management of the property ?

Answer :--

It depends on the degree of mis - management. If the mis- management is serious and merits degradition, he may be degraded. I think the Will of the Community should prevail only in the case of Murugendraswami.

Q. Suppose the Swami permanently leases the property, is it binding on the Public?

A. Since it tatamounts to a alienation, it cannot be binding on the public or the successors of the Swami.

Sri Murugendraswami cannot interfere with the properties of a subordinate - Virakta Matt. He cannot take away the property of one Matt to be given away to another Matt.

The Swami cannot endow any new Matt It is the Community which has to endow a Matt with property.

Property owned by a person before he becomes a sanyasin is governed by Hindu Law.

Property acquired by a Sanyasin will go to the Matt.

I do not know personally the Matts in Coorg.

I have heard of Kooppoor Matta in Chikmaikanahalli Taluk. I do not know whether it is Virakta or Gurusthala Matt.

There are Daily Matt, Suppanaswami Matt, Dodda Matt, Linga Devaru Tipsetty Matt, Sunkara Devaru Matt in Bangalore. These are Virakta Matts.

Mahanta Matt in Bangalore is not a Virakta Matt.

VERAKTA MATTS must have been established in Bangalore a long time ago. Murugaswami does not establish these Matts.

Each of the Matts in Bangalore owns immoveable property. Swami of the Matt may be acquiring property for the benefit of the Matt.

I am not aware of any instance in which Murigi Matt interfered with any of the Matts in Bangalore or with any of the Matts in Mysore Province and Coorg.

Ganjam Matt Swami died one or two

years ago. He nominated a 'mari' who is in charge of the Matt property. The "mari" may be ten or 12 years old. Sri Murugendra has not applied to be guardian for the "mari".

(Mr. Virabhasawiya objects to these questions as irrelevant 24-12-13).

All Matts of Murigi Samaya are directly and wholly subordinate to Murigi Matt. There are other Virakta Matts - which are not of Murigi Samaya.

I do not know whether the Coorg Matt is of Murugi Samaya or of different Samaya.

The other Matts of other Samayas acknowledge the superiority of Murigi -Matt.

Murigi Matt can certainly interfere in the management of property of Murigi Samaya Matts. He can interfere in case of mis-management in the case of Matts of other Samays. I cannot quote any authority.

I do not know of any instance where Murigi Swami has exercised powers of - appointing or removing a guru or Matdar in Coorg.

I think the public cannot question

question the justice of excommunication passed by Murigi Swami upon a matdar Sanyasin for - conviction since the Swami has got inherent power. I do not think the Civil Courts have jurisdiction in such matters.

I have no idea whether Swatantrappa was excommunicated by Murigiswami after enquiry. It is usual to hold enquiry in such cases - before ordering excommunication.

I cannot refer to any book in which - successions to headship of a Matt are laid down. Matt here includes the head Matt and subordinate Matts.

Re-EXAMINATION:-

I have read books on Veerasaiva literature.

In reply to Mr. L. Srinivasaiengar:- I think the extent of the power of a matdar Sanyasin in regard to the management of the property of his Matt is the same as the power of Sri - Murigaswami in regard to the management of the property of his Matt.

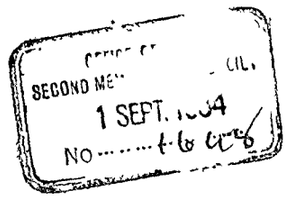
In reply to Mr. Virabasaviya :- The manage - ment of Murigendraswami canbe questioned by the Public aline. Management of other Matts can be questioned by the public as well as by Muri gisvami.

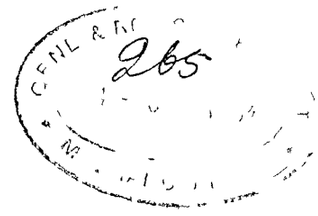
Read over and admitted.

24-12-13. (Sd) K. Lakshminarayanayya, First Munsiff, Bangalore.

Read & recorded in the presence of the Pleaders for both sides.

(Sd) K. Chennyya, Sub-Judge.





BEFORE THE HON'BLE THE HIGHNESS THE

MYSORE, BANGALORE.

Muz. Petition No. of 1933 - 34.

The undersigned disciples of Sri Thippa Setty Mutt, near Central Jail, Bangalore, and members of Veerasaiva Community in Bangalore City. ...Petitioners

-:Versus:-

Sri Neelakanta Sivacharya alias Sri Gurusiddaraja Desikendra Swami, residing in Sri Thippa Setty Mutt, near Central Jail, Bangalore City, minor by guardian Boodla Ranjappa, residing in the same place. ...Opponent:-

******

The petitioners above named respectfully beg to state as follows.-

1. There is a minor Muzrai Institution known as Sri Thippasetty Mutt near Central Jail, Bangalore City. Valuable

Inam lands besides a cash grant of Rs 7-8-0 per annum are endowed by the Government for its up-keep.

2. That from the beginning its Swamy is being selected by the Veerasaiva Community and - approved by the Government, and by Sri Murughara-jendra Swami.

3. The previous swami, Sri Muttananjunda - Swami came to the office in the same manner and was in charge of this institution for several years and died in the year 1931. Out of the income from the Mutt properties, he had been carrying on money lending to the extent of Rs 8,000/-.

4. The Opponent Doddananjappa is the elder brother of the late Swami Sri Muttananjunda Swami, and Sri Neelakanta Sivacharya is the minor-son of the aforesaid Doddananjappa. These people among them, seem to have converted this Muzrai Institution and its properties as their family properties so that the - office and the properties should remain in their - family against the wishes of the Community and without the knowledge of the Government.

5. That about three years prior to his death the said Sri Muttananjunda Swami is said to have - executed a Will - which is said to have been registered, a day prior to his death, when he was uncons-

unconscious in 1951, by which he is said to have bestowed the office and given away all the properties belonging to the mutt to his/nephew and appointed his own brother as the guardian of the said minor. This is opposed to the very principle on which these institutions are based. A religious office which is intended to render service to a community cannot be disposed of in this manner.

6. That in view of the fact that - there are several learned and otherwise competent persons worthy to become Swamies of this Institution, it is not an advantage -- to - appoint a minor with a view to his being - trained to hold the office. How far his - training will be successful, is also uncertain and in the event of its proving unsuccessful, the Institution and the Community will be the sufferers.

7. The late Sri Puttananjunda Swami - was not competent to sell away a public Dharmic Institution and its properties, in favour of - his own relations.

8. That though nearly three years - prior to his death Sri Puttananjunda Swami is

said

said to have executed a Will, he has neither obtained the sanction or approval of the Government for the appointment or selection of the Guru nor has the Guru been selected or approved by the Veerasaiva Community or by Sri Murugha Rajendra Swami who alone is competent to decide regarding the fitness and competency of the Guru to be chosen.

9. That after the death of Sri Puttananjunda Swami, the aforesaid Boddanaanjappa usurped the Mutt and installs his own son as the Swami and has been dealing with the Mutt properties, as if he were the absolute owner thereof.

10. The person who has usurped the office as Swami is a minor boy - whose education, fitness and competency to such an office, is a matter of doubt. His maintenance and education and the maintenance of his guardian and his family are now met by the income of the Mutt and how far they are entitled to maintain out of the income of a public Muzrai Institution is a matter for consideration by the Government.

11. It is learnt that a sum of about Rs 2,000/- which the late Sri Puttananjunda

Muttananjunda Swami had deposited in the Mysore Savings Bank account, being the - savings of the income of the Mutt, has - since been withdrawn by Doddananjundappa and thus appropriated for his own private purposes.

12. That Sri Murugharajendra Swami of Chitaldrug is the spiritual Head of all the Virakta Mattas and ~~the~~ he alone is - competent to approve of any selection of Swamis to them, in view of such Swamis being fit for the office by proper education, - training and character to enable them to be of spiritual service to the Veerasaiva Community have been established beyond doubt. On 14th December 1913 Diwan Bahadur Rajasabha-bhushana Sir K. P. Puttanna Chetty, Kt., C.I.E., has ~~been~~ given evidence in the Court of the Subordinate Judge of Coorg in case No. 14 of 1913, to prove the fact of Sri Murugharajendra Swami of Chitaldrug being the only superior Head of the religious Mutts of the Community (copy enclosed).

Kas A.

13. That an application filed before the - Government in this behalf, praying for an enquiry into the matter, is still pending disposal. But in the meanwhile, the said Doddananjappa has - been attempting to recover the moneys due to -

the previous Swami and has been carrying on litigations in the Court.

14. For these reasons it is prayed

(a) that a Swami who is competent to render religious service to the members of the Veerasaiva Community by age, education, training and character, be nominated by the Sri Murugharajendra Swami of Chitaldrug and be approved by Government.

(b) That pending such an appointment, the management of the properties of the Institution be placed in the hands of 5 persons of the Veerasaiva Community as Trustees to be appointed by the Government.

(c) That the monies of the Institution which Doddananjundappa has appropriated to his own private use to be recovered from him.

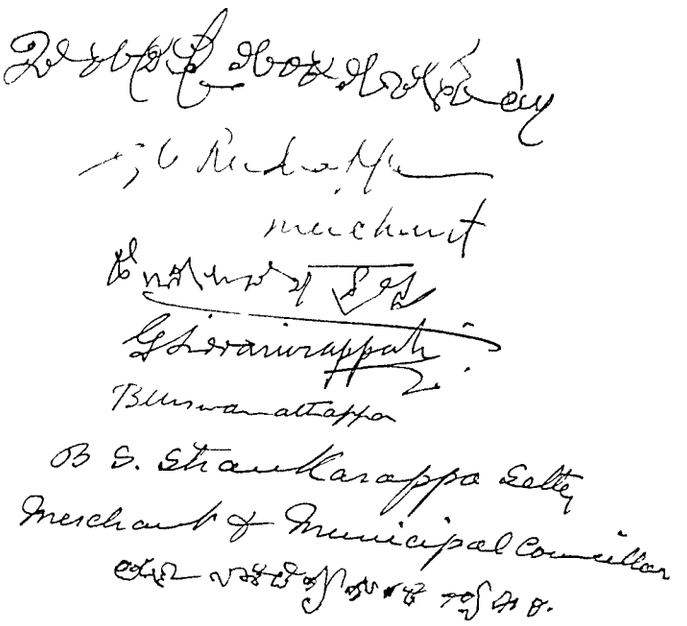
(d) That the amount of compensation which is sanctioned for the acquisition of the Inam lands of the Mutt be invested in Government Securities and from the interest accruing thereupon the Institution and the services to the Community may be maintained.

(e) That an enquiry be ordered to be conducted into these matters at once in order that further misappropriation of the funds of the Institution be stopped.

M. Nagappa. Merchant & Contractor
Secretary Mysore Lingayat Education Fund association

Bangalore,
September 1934. Petitioner.

T. Abhaemmatha
Editor, Local Self-govt Journal P.T.O.



In the Court of First Munsiff of B ng lor-.

Memorandum of the evidence of wi ses No.1 for Plaintiff taken this 14th Day of Dec mber 1913.

Witness' age appears to be about 59 y rs; On affirmation -my name is Rajasabhbushana Dewan Bahadur K.P.Puttanna Chetty Huram, my father 's name is Yellappachetty ; I am by c ste Virasiva and by occupation Retired First Councillor of the Mysore Government and Honorary President of the Mysore Municipality ; I reside at Bangalore City.

I was the President of the Virasaiva Conferenc at Sholapur in December 1907. I am President of the Mysore Lingayet Education Fund Associ tion. I know Sri Jagadev Murugarajendraswami J gadguru of Chittledroog. Murugendraswamy is the spiritual head of the Virakta Matts in the Lingayet Community in India. He has the Power to appoint swamies and has the power to remove them for good reasons with the wishes of the local disciples.

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question the justice of excommunication passed by Murigi Swami upon a matdar Sanyasin for - conviction since the Swami has got inherent power. I do not think the Civil Courts have jurisdiction in such matters.

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I cannot refer to any book in which - successions to headship of a Matt are laid down. Matt here includes the head Matt and subordinate Matts.

Re-EXAMINATION:-

I have read books on Veerasaiva literature.

In reply to Mr. L. Srinivasaiengar:- I think the extent of the power of a matdar Sanyasin in regard to the management of the property of his Matt is the same as the power of Sri - Murigaswami in regard to the management of the property of his Matt.

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Read over and admitted.

24-12-15. (Sd) K. Lakshminarayanayya.
First Munsiff, Bangalore.

Read & recorded in the presence of the Pleaders for both sides.

(Sd) H. Chennyya. Sub-Judge.

No. 656 Exc one

THE PALACE, MYSORE.

15th September 1934.

Inward No. 33446

34-35

Inward: 1/21/9/34

The petition, of which particulars are given below, to His Highness the Maharaja, is forwarded with compliments for favour of disposal.

To

The Secretary to the Government
of H. H. the Maharaja of Mysore.

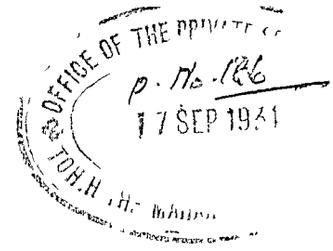
Financial Secretariat
Bangalore

By Order,

for Private Secretary
to H. H. the Maharaja of Mysore.

No. 136 of 34-35

From the Veerasaiva Desikas of Sri Thippa Kelly Mutt, Bangalore re success of Guru to the Mutt.



BEFORE HIS HIGHNESS THE MAHARAJA OF MYSORE

MYSORE.

Petitioners :- The undersigned Veerasaiva desciples of Sri Thippasetti Mutt, near Central Jail, Bangalore.

***

Re : Succession of Guru to the above Mutt.

The Petitioners abovenamed most respectfully submit as follows : - -

1. Sri Thippasetty Mutt , near Central Jail, Bangalore, is a minor muzrai -- Institution endowed with valuable Inam Lands and Cash Grants by His Highness' Government. It has a number of desciples in Bangalore and out side and it is an important Mutt in the locality.

2. In Government Order Number 3831 -8-R/679 dated 1st October 1880, the Benign Government has been pleased to frame - revised rules for the succession of Gurus to Muthas. The first rule directs "That every succession to a Matta enjoying -- Government grants in land or money or honours granted by Sovereign, should receive the approval of His Highness The Maharaja. Such approval should ordinarily

ordinarily be obtained by previous appli - cation to His Highness in the Muzrai Department" and the third rule prescribes " Should the Guru fail to obtain His Highness' approval to an eligible candidate or candidates and should be on sudden - approach of death or fear of death, select a successor and give Asramam to him, the recognition of his succession will, for the purpose of enabling him to enjoy all State Grants in land or money , rest with His Highness, who, in exercising his discretion in the matter will be guided by the opinion of the Community and the personal qualification of the successor".

3. The late Swami of the Mutt Sri Puttanjundaswami breathed his last in the year 1931, soon after his death it transpired that he had executed a W i l l 3 years back appointing his own brother 's son Sri Neelakanta Siva Charya , alias Sri Guru Siddaraja Desikendra Swami as his successor and that the said W i l l was registered a day previous to his death. The successor being a minor, the minor 's father , has been appointed as Guardian of the minor and the lands , property are in his possession and he is collecting the - amounts which the late Swami had lent to others out of the income of the Mutt property.

4. The Successor proposed in the W i l l, is not now a competent person to occupy the

the important and responsible seat. He does not possess enough of educational - qualification suited to the seat and advanced times.

5. According to the rules framed by the Government, the late Swamy could have taken the approval of His Highness, because he had a long interval of three years between his writing of the W i l l and registering it.

6. The writing of a W i l l, is much -- against the wishes of the desciples and prejudicial to the interests of the -- Institution. The Procedure , the late Swamy has adopted is against the established customs of the Institutions. During the time of his own appointment the wishes of the desciples and the consent of the -- superior Mutt of the order - the Chitaldroog Mutt - has been taken. In face of this example in his own case, the W i l l of the late Swamy, appointing his own brother ' s son , much against the W i l l of the Community, discarding the rules framed by the Government and against the interests of the Institution is not of a such a nature as to lend any weight to the appointment of the present successor.

7. The successor is still a minor. In such cases as in Government Order No. 717

Government Order No. 717 - Muz. F.155-92 dated 25th April, 1893, the Government is to recognise the Nomination only on the Successor attaining the majority, that - efficient arrangements are to be made to give him a good education , so as to qualify him for the sacred position he has to hold and that in the meanwhile the Matta and its Endowments are to be placed under the management of the Amildar who should administer the Estate aided by a Committee appointed.

8. The above sound arrangement has not been done in the case of this Sri Thippa - setty Mutt. There is no Committee appointed ; even if there is any Committee, appointed in the W i l l , it consists of interested -- persons and none of the important persons of Veerasaiva Community in Bangalore , are on the Committee.

9. The desciples of the Mutt have sub - mitted a petition long back in this connection and no enquiry has been held and no notice or endorsement has been given to the -- petitioners.

10. The Proceedings that have taken place so far in this connection are based on mis-representations and are against the rules and object of the Government.

Therefore in the interests of the Institution and the Community and in consistant

with the rules of the Benign Government, the petitioners pray that before -- recognising the succession His Noble Highness be pleased :

(a) to call for the opinion of the important people in the Community ;

(b). to consider the educational qualification of the Successor, his relationship with the previous Swami ;

(c). to take into consideration the Procedure which the late Swami has adopted , discarding the rules of the Government ;

In case His Highness is inclined to recognise the Succession, it may be only done after the Successor attains majority and gets sufficient educational and other qualifications to occupy the seat and in the meanwhile , a Committee of important and dis-interested persons may be appointed with the Amildar at its head to manage the Trust property.

In view of the fact that lands belonging to the Mutt are being acquired by the Municipality and the Mutt is going to get heavy sums of rupees thirty to forty - thousands, it all the more necessary to appoint a proper Managing Body to safeguard the Trust Property & to manage it -

mamage it efficiently.

Bangalore,
15th Septr, 1934.

The Address for service is :
M. Nagappa,
Contractor & Secretary
Mysore Lingayet Educational
Fund Association,
"Gandhi Nagar",
BANGALORE CITY.

M. Nagappa.
Shivavirappa.
T. Nbhaviappa

Petitioners.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Read—

Letter No.P.C.140/61-62 dated 23rd July 1964 from the Muzrai Commissioner reporting about the succession to the Peeta of Sri Thippa Setty Mutt, Bangalore City.

ORDER No. SSO-2/Mcs 67-34-5

Dated, Bangalore, 6th October 1964.

12th

Sri Thippa Setty Mutt Bangalore city is a Muzrai Institution being endowed with Inam lands in Sulikere and Hanumanthapur villages, and Charamurti Putta Nanjundaswamigalu of the Mutt who died on 9th February 1951 is stated to have nominated one Nilakanta Sivacharya as his successor in March 1928. In February 1964 some disciples of the Mutt having petitioned Government stating that the Mutt is not managed properly and praying that its management may be taken over by Government the matter was duly enquired into by the Muzrai Commissioner and he has recommended that the nomination of Nilakanta Sivacharya under the name of Gurusiddha Desikendra-swami may be approved.

Government are pleased to approve of the Muzrai Commissioner's recommendation.

By Order,

Chief Secretary to Government.

To

The Muzrai Commissioner in Mysore (with records)
The Comptroller to Government.
The Revenue Commissioner in Mysore.
The Director of Land Records, Survey & Settlement,

V.L.6.

G. R. S. App. F VI—G 2]

SUBJECT.....

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Diary No. of letter replied to.....

Section Fag

File No. 67-34

Serial No. 5

General and Revenue Secretariat

( )

the 193 .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 12/10/ 1934

Signed by W B Medde-Krishnappa

Read— Letter no P.C 140/31 32 dy 23-7-34 from the M C reporting about the succession to the Peeta of Sri Thirtha Setty Hire Bangalore city.

May this be—

(i) printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, kannada part ?

Order thereon.—No 550-2 dy 14/8/34 to M.C.

Sri Thirtha Setty Hire Bangalore city is a Muzrai Institution being endowed with Inam lands in Salikere and Hanumanthapura villages, and the annual Puja Kainkaryas and Naivedyas

the Trust who died on 7.2.31
is stated to have nominated
one Nilakanta Sivachrya
as his successor in March 1928.
In Feb[y] 1934 some directly
of the Trust having petitioned
Govt stating that the
Trust is not managed
properly due to mismanagement
the Govt removed the
Trustees and appointed
Mr. Subramania Aiyar as
Trustee. Govt has only carried
into by the M.C. The has
recommended the
nomination of Nilakanta
Sivachrya under the name
of Swaminatha Desikendra
Swamigal may be approved.
Govt are pleased to
approve of the nomination.

5/10/34

for the Sec

List of Enclosure

Copied by

Examined by

WD 0254—GPB—10,000—22-8-32